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FILED  
January 31, 2025  
State of Nevada  
E.M.R.B.  
11:48 a.m.

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12  
13 Before the State of Nevada  
14 Government Employee-Management  
15 Relations Board

16  
17 AFSCME LOCAL 4041,  
18 Complainant,  
19 v.  
20 STATE OF NEVADA, DEPARTMENT  
OF VETERANS SERVICES,  
NEVADA STATE VETERAN'S HOME  
21 Respondent.

CASE NO.: 2023-019 (CONSOLIDATED  
WITH 2023-029)  
**AFSCME, LOCAL 4041 AND STATE OF  
NEVADA, DEPARTMENT OF VETERAN  
SERVICES, NEVADA STATE  
VETERAN'S HOME JOINT STATUS  
REPORT**



1 DATED this 31st day of January, 2025.

DATED this 31<sup>st</sup> day of January, 2025.

2 **REESE RING VELTO, PLLC**

**STATE OF NEVADA, ATTORNEY  
GENERAL'S OFFICE, LABOR  
RELATIONS UNIT**

3 /s/ Nathan R. Ring

/s/ Steven O. Sorensen

4 Nathan R. Ring, Esq.  
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7 *Attorneys for Complainant AFSCME Local 4041*

8 **CERTIFICATE OF SERVICE**

9 I hereby certify that on January 31, 2025, I have served via electronic mail, as required by  
10 NAC 288.070(d)(3), a true and correct copy of AFSCME LOCAL 4041 and STATE OF NEVADA,  
11 DEPARTMENT OF VETERAN'S SERVICES, NEVADA STATE VETERAN'S HOME'S  
12 JOINT STATUS REPORT as addressed below. I also have filed the document with the Nevada  
13 Government Employee-Management Relations Board via its email address at  
14 [emrb@business.nv.gov](mailto:emrb@business.nv.gov):  
15

16 Steven O. Sorensen, Deputy Attorney General  
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19  
20 /s/ Michelle Wade